

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAMES D. MCKINNEY, JR.  
ATTORNEY-AT-LAW

JUN 27 4 58 PM '69  
OLIVE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Furman B. Pinson

in consideration of (\$17,500.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

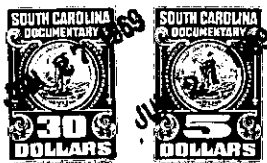
Earl Green and Louise G. Green, their heirs and assigns forever:

All of that certain lot of land with the buildings and improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, near the American Spinning Company, and being designated as Lot No. 4 on a plat made by W. A. Hudson, recorded in the R. M. C. Office for Greenville County in Deed Book NNN at page 485, and having the following metes and bounds according to said plat:

BEGINNING on Buncombe Road at corner of Lot No. 3, and running thence along Buncombe Road, S. 21-20 E. 70 feet to the corner of Hudson Street; thence with Hudson Street, N. 59 1/4 E. 225 feet to the corner of Williams Street; thence with Williams Street, N. 21-20 W. 70 feet to the corner of Lot No. 3; thence with the line of Lot No. 3, S. 59 1/4 W. 225 feet to the beginning corner on Buncombe Road, subject however to right of way of S. C. Highway Dept. for Buncombe Road.

This is the same property conveyed to Nannie C. Pinson by E. Inman, Master, by deed recorded in the R. M. C. Office for Greenville County in Deed Book 195 at page 38; and ~~XXXXXXXXXXXXXXXXXXXX~~ was devised to the grantor by will of Nannie C. Pinson on File in the Office of the Probate Court in Apt. 987, File 14.

County Stamps Paid 1619.25  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of June 19 69.

SIGNED, sealed and delivered in the presence of:

*Furman B. Pinson* (SEAL)  
Furman B. Pinson (SEAL)

*Stanley Batson*  
Stanley Batson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of June 19 69.  
*Stanley Batson* (SEAL) *R. E. Cox*  
Notary Public for South Carolina. My commission expires 1-1-70

STATE OF SOUTH CAROLINA }  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 27 day of June 19 69, at 4:58 P. M., No. 31261

235-170-4-31